

Lot 41 Jr 25150

APPLICATION FOR PLUMBING PERMIT

MAIL

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, County Engineer
 CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN	
NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

BUILDING ADDRESS	947 Blarion Dr		
LOCALITY	208 E Vermont		
NEAREST CROSS ST.	208 St		
OWNER	Aldgate Land Co		
MAIL ADDRESS	3430 Hawthorne way.		
CITY	Hawthorne	TEL. NO.	
CONTRACTOR	Neil Taylor & Donald Egan		
ADDRESS	1922 W Sherman Ave		
CITY	Gardena	TEL. NO.	DA45302
CONTRACTOR'S REGISTRATION NO.	136616-236	STATE	<input type="checkbox"/>
		COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
711	I	A1	Even
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			

10	@ \$1.00 PER ITEM OR FIXTURE	\$	10 -
	PERMIT	\$	2 00
	TOTAL FEE		12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Neil Taylor*

APPROVALS		
	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	12-10-60	<i>[Signature]</i>
ROUGH PLUMBING	3-10-60	<i>[Signature]</i>
GAS PIPING	3-10-60	<i>[Signature]</i>
GAS VENT	3-10-60	<i>[Signature]</i>
HOT WATER HEATER	6-28-60	<i>[Signature]</i>
PLUMBING FIXTURES	6-28-60	<i>[Signature]</i>
GAS TEST	5-12-60	<i>[Signature]</i>
UTILITY CO. NOTIFIED	6-28-60	<i>[Signature]</i>
FINAL	6-28-60	<i>[Signature]</i>

ROBERT A. WOOD,
 SUPERVISING MECHANICAL ENG'R

VALIDATION
 M. O. CASH

LAC 65998 JAN 19 5 A 1200 S

F. Clements

FOR DEPARTMENT USE

78A642B
CS808 8-58

APPLICATION FOR PERMIT SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 41	
BLOCK	TRACT 25150	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1	
USE OF BUILDINGS	Residence	
CONTRACTOR	Pryant & Chudy	
ADDRESS	8134 Orange St.	
CITY	Downey TEL. NO. TA 26401	
REGISTRATION NO.	U57154	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00 3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION	PERMIT \$ 2.00
	TOTAL FEE \$ 5.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN-NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Chas. M. Chudy*

BUILDING ADDRESS	947 N. Chardon Dr.
LOCALITY	Torrance
NEAREST CROSS ST.	
OWNER	Allegate Land Co.
MAIL ADDRESS	
CITY	Manhattan

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
7.1	1	L-110		<i>Raly</i>

STATION	20+57	DEPTH	
MANHOLE REFERENCE		UPPER	LOWER

TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
CURB <input checked="" type="checkbox"/> P.L. <input checked="" type="checkbox"/>	

CO. IMP. NO.	P. C. NO. 5324
TRUNK PERMIT NO.	ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3-16	<i>Raly</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT, PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

EVALUATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAG 03508 MAR 24 10 A 500 3

Florenta

FOR DEPARTMENT USE

REQUIRED INFORMATION APPLICATION FOR PERMIT

022492
022492

1. INDICATE ALL BUILDINGS ON PROPERTY
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT
5. INDICATE BOTH STREETS IF CORNER

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
SANITARY AND SAFETY DIVISION
JOHN A. LAMBE, County Engineer
OFFICE OF COUNTY ENGINEER, 200 West 1st Street, Los Angeles, California

FOR APPLICATION TO FILL IN

DATE: _____

ADDRESS: _____

CITY: _____

STATE: _____

SECTION OF WORK

NO.	DESCRIPTION	EST. COST
1	CONNECTION TO MAIN	\$ 10.00
2	CONNECTION TO MAIN	\$ 20.00
3	CONNECTION TO MAIN	\$ 30.00
4	CONNECTION TO MAIN	\$ 40.00
5	CONNECTION TO MAIN	\$ 50.00
6	CONNECTION TO MAIN	\$ 60.00
7	CONNECTION TO MAIN	\$ 70.00
8	CONNECTION TO MAIN	\$ 80.00
9	CONNECTION TO MAIN	\$ 90.00
10	CONNECTION TO MAIN	\$ 100.00

CONNECTION DATA

DEPTH: _____

SECTION: _____

MARKING REFERENCE: _____

LENGTH: _____

DATE: _____

FOOD SERVICE: _____

INDUSTRIAL: _____

STATE REQUIREMENT: _____

APPROVAL: _____

ST. ALLEY R/W

OWNER'S	ESTIMATE	2	2.00
CONNECTION TOTAL EST.			
APPROVALS			
NEW HOME OWNER			
COMMUNITY APPROVAL			
BIDDER APPROVAL			
SEWER WORK APPROVAL			

FIELD NOTES

APPROVAL
